

Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

May 22, 2008

Honorable Marvin W. Suit
Suit, McCartney & Price, PLLC
207 Court Square
Flemingsburg, KY 41041

Mr. Jeff Reynolds, P.E.
HMB Professional Engineers, Inc.
3 HMB Circle, US 60
Frankfort, KY 40601

RE: Fleming County Water Association, Inc.
(Construct, Finance; 278.023)
Case No. 2008-00180

Gentlemen:

The Commission acknowledges receipt on May 19, 2008 of the application of Fleming County Water Association and has accepted it for filing. In all future correspondence or filings in connection with this case, please reference Case No. 2008-00180.

For future reference, please be advised that Administrative Regulation 807 KAR 5:001; Section 8(2), requires an applicant to file an original and 10 copies of its application. All documents and exhibits within the application should be collated and securely bounded. Administrative Regulation 807 KAR 5:001, Section 3(3), further requires that all documents be typewritten or printed on one side of the paper only. Failure to comply with these requirements is grounds for rejection for filing of any document or pleading.

Any questions regarding this letter should be directed to Renee Smith, Manager, Docket Branch, at (502) 564-3940, Extension 228.

Sincerely,

A handwritten signature in cursive script, appearing to read "Stephanie Stumbo".

Stephanie Stumbo
Executive Director